TUPELO CITY COUNCIL MEETING AGENDA

TUESDAY, NOVEMBER 5, 2013

<u>6:00 P.M.</u>

<u>INVOCATION:</u> COUNCILMAN MARKEL WHITTINGTON PLEDGE OF ALLEGIANCE: COUNCILMAN WILLIE JENNINGS

CALL TO ORDER: PRESIDENT NETTIE DAVIS

CONFIRMATION OR AMENDMENT OF AGENDA AND AGENDA ORDER

4.	PROCLAMATIONS,	RECOGNITIONS A	AND REPORTS AGENDA
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- JS 4.1 RECOGNITION OF BOY/GIRL SCOUTS
- JS 4.2 RECOGNITION OF CITY EMPLOYEES
 - 4.3 PUBLIC RECOGNITIONS
- JS 4.4 INDUCTION OF OFFICERS FOR THE MAYOR'S YOUTH COUNCIL
- JS 4.5 PROCLAMATION IN RECOGNITION OF "EXTRA MILE DAY"
- JS 4.6 MAYOR'S REPORT

(CLOSE REGULAR MEETING AND OPEN PUBLIC AGENDA)

5. **PUBLIC AGENDA**

(NO ITEMS)

(CLOSE PUBLIC AGENDA AND RETURN TO REGULAR SESSION.)

- 6. <u>ACTION AGENDA</u>
- DL 6.1 REVIEW/APPROVE RESOLUTION AMENDING
 RESOLUTION ESTABLISHING THE OREN DUNN
 MUSEUM ADVISORY BOARD

7. ROUTINE AGENDA

	7.1	REVIEW/APPROVE MINUTES OF REGULAR COUNCIL MEETING OF TUESDAY, OCTOBER 15, 2013
	7.2	REVIEW/PAY BILLS
JS	7.3	REVIEW/APPROVE APPOINTMENT OF PAT FALKNER AS INTERIM DIRECTOR OF DEVELOPMENT SERVICES
JS	7.4	REVIEW/APPROVE APPOINTMENT OF POLICE CHIEF BART AGUIRRE TO E-911 BOARD
KH	7.5	REVIEW/APPROVE FY 2014 BUDGET REVISION #1
KH	7.6	REVIEW/APPROVE INTERLOCAL AGREEMENT FOR COLLECTION OF TAXES
KH	7.7	REVIEW/APPROVE LISTING OF UNCLAIMED PROPERTY TO BE FORWARDED TO MISSISSIPPI TREASURER
KH	7.8	REVIEW/APPROVE HOMELAND SECURITY COOPERATIVE AGREEMENT
KH	7.9	REVIEW/APPROVE ETS MERCHANT AGREEMENT FOR MUNICIPAL COURT
KH	7.10	REVIEW/APPROVE FINANCIAL REPORT FOR TUPELO ELECTRIC DEPARTMENT, JUNE 30, 2013-2012
PF	7.11	REVIEW/APPROVE REQUEST FOR FUNDS BY QUALITY OF LIFE COMMITTEE
PF	7.12	REVIEW/ACCEPT MINUTES OF TUPELO MAJOR THOROUGHFARE PROGRAM MEETING OF SEPTEMBER 9, 2013
JA	7.13	REVIEW/APPROVE REQUEST FROM TUPELO AIRPORT AUTHORITY FOR CAPITAL EXPENDITURES IN SUPPORT OF AIRPORT
BA	7.14	REVIEW/APPROVE RESOLUTION IN RE UNMARKED VEHICLES FOR NORTH MISS. NARCOTICS UNIT

BA	7.15	REVIEW/APPROVE RESOLUTION IN RE UNMARKED VEHICLES FOR TUPELO POLICE DEPARTMENT
JS	7.16	REVIEW/APPROVE PROCLAMATION IN REGARD TO ADDITIONAL DAYS FOR THANKSGIVING AND CHRISTMAS HOLIDAYS
JT	7.17	REVIEW/AWARD/REJECT BIDS FOR WATER AND LIGHT DEPARTMENT

8. <u>STUDY AGENDA</u>

(NO ITEMS)

- 9. <u>EXECUTIVE SESSION</u>
- 10. <u>ADJOURNMENT</u>